

**Meeting Minutes of the Subdivision Authority  
Tuesday, October 6, 2015, 6:00 pm  
M.D. of Pincher Creek No. 9 Council Chambers**

**IN ATTENDANCE**

Members: Reeve Brian Hammond, Councillors Fred Schoening, Terry Yagos,  
Quentin Stevick and Garry Marchuk

Staff: Chief Administrative Officer Wendy Kay, Director of Development and  
Community Services Roland Milligan, Planning Advisor Gavin Scott, and  
Executive Assistant Tara Cryderman

**COMMENCEMENT**

Reeve Brian Hammond called the meeting to order, the time being 6:00 pm.

**1. ADOPTION OF AGENDA**

Councillor Terry Yagos 15/043

Moved that the October 6, 2015 Subdivision Authority Agenda be approved as presented.

Carried

**2. ADOPTION OF MINUTES**

Councillor Terry Yagos 15/044

Moved that the September 1, 2015, Subdivision Authority Minutes be approved as presented.

Carried

**3. IN CAMERA**

Councillor Fred Schoening 15/045

Moved that the Subdivision Authority and staff move In-Camera, the time being 6:03 pm.

Carried

Councillor Terry Yagos 15/046

Moved that the Subdivision Authority and staff move out of In-Camera, the time being 6:25 pm.

Carried

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4. UNFINISHED BUSINESS

Nil

5. SUBDIVISION APPLICATION

- a) NE 26-3-29 W4M  
David and Dana Fitzpatrick  
Subdivision Application No. 2015-0-134

Councillor Quentin Stevick

15/047

Moved that the Country Residential subdivision of NE1/4 26-3-29-W4M (Certificate of Title No. 151 080 844), to create an 11.42 acre (4.62 ha) country residential parcel from a previously unsubdivided quarter section of 160 acres (64.7 ha); BE APPROVED subject to the following:

**CONDITIONS:**

1. That, pursuant to Section 654(1)(d) of the Municipal Government Act, all outstanding property taxes shall be paid to the M.D. of Pincher Creek No. 9.
2. That, pursuant to Section 655(1)(b) of the Municipal Government Act, the applicant or owner or both enter into a Development Agreement with the M.D. of Pincher Creek No. 9 which shall be registered concurrently with the final plan against the title(s) being created.

Carried

- b) Lot 1, Block 2, Plan 0614685 within NE 18-7-2 W5M and SE 1-7-2- W5M  
John and Beverley Krall/Cornelis and Li Timmermans  
Subdivision Application No. 2015-0-141

Councillor Terry Yagos

15/048

Moved that the Agricultural subdivision of Lot 1, Block 2, Plan 0614685 in NE1/4 18-7-2-W5M and the SE1/4 19-7-2-W5M (Certificate of Title No. 121 176 205, 141 036 085), to create a 104.63 acre (42.34 ha) parcel from a fragmented title of 102.16 acres (41.34 ha) for agricultural use; BE APPROVED subject to the following:

**CONDITIONS:**

1. That, pursuant to Section 654(1)(d) of the Municipal Government Act, all outstanding property taxes shall be paid to the M.D. of Pincher Creek No. 9.
2. That, pursuant to Section 655(1)(b) of the Municipal Government Act, the applicant or owner or both enter into a Development Agreement with the M.D. of Pincher Creek No. 9 which shall be registered concurrently with the final plan against the title(s) being created.

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3. That the portion of Lot 1 Block 2 Plan 0614685 lying north of Road Plan 7910481 be consolidated with the adjacent portion of the SE19 7-2 W5 in a manner such that the resulting Certificate of Title could not be subdivided without the approval of the Subdivision Authority.

Carried

- c) NE 24-8-1 W5M  
Kenneth Maufort  
Subdivision Application No. 2015-0-146

Councillor Fred Schoening

15/049

Moved that the Agricultural subdivision of NE1/4 24-8-1-W5M (Certificate of Title No. 961 043 344), to create a 59.77 acre (24.19 ha) parcel from a title of 152.7 acres (61.8 ha) for agricultural use; BE APPROVED subject to the following:

**CONDITIONS:**

1. That, pursuant to Section 654(1)(d) of the Municipal Government Act, all outstanding property taxes shall be paid to the M.D. of Pincher Creek No. 9.
2. That, pursuant to Section 655(1)(b) of the Municipal Government Act, the applicant or owner or both enter into a Development Agreement with the M.D. of Pincher Creek No. 9 which shall be registered concurrently with the final plan against the title(s) being created.

Carried

**6. NEW BUSINESS**

Nil

- 7. NEXT MEETING** – Tuesday, November 3, 2015; 6:00 pm.

**8. ADJOURNMENT**

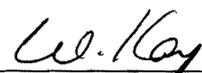
Councillor Garry Marchuk

15/050

Moved that the meeting adjourn, the time being 6:27 pm.

Carried

  
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Brian Hammond, Chair  
Subdivision Authority

  
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Wendy Kay, Secretary  
Subdivision Authority